### F. No.20-10/2016-Hort.

Government of India Ministry of Agriculture and Farmers Welfare Department of Agriculture, Cooperation and Farmers Welfare

> Krishi Bhavan, New Delhi. Dated, 25<sup>th</sup> May, 2016

То

The Pay & Accounts Officer (Sectt.), Ministry of Agriculture and Farmers Welfare, Department of Agriculture, Cooperation and Farmers Welfare, 16-Akbar Road Hutments, New Delhi-110001

**Subject:** Release of **First Installment** of funds **(General Category)** during 2016-17 to the State of **Jharkhand** for implementation of Centrally Sponsored Scheme on Micro Irrigation under the component "Per Drop More Crop" of Pradhan Mantri Krishi Sinchayee Yojana (PMKSY).

Sir,

I am directed to refer to this Department's letter No.11-10/2016-Hort. dated 13<sup>th</sup> April, 2016 conveying the approval of competent authority for implementation of the Centrally Sponsored Scheme on Micro Irrigation under the component "Per Drop More Crop" of Pradhan Mantri Krishi Sinchayee Yojana (PMKSY) and to convey the sanction of the President to the payment of an **amount of ₹744.00 Lakh** (**Rupees Seven Crore Forty Four Lakh only**) during 2016-2017 as **first** installment (**General Category**) for implementation of the Scheme in **Jharkhand**.

2. In accordance with the revised procedure, the Reserve Bank of India may please be advised for debiting to the account of Department of Agriculture and Cooperation and passing on the credit to the Central Account Section, for transfer to the State Government of **Jharkhand**.

# 3. The said Grant-in-aid will be subject to the following conditions and the State Government shall ensure that they are strictly complied with: -

- a) The grants shall be utilized and disbursed by the concerned implementing agency in accordance with the Operational Guidelines (which were applicable in the year 2014-15 subject to minor modification that the funding pattern between the Central Government Share and State Government Share is to be kept as 60:40), Annual Action Plan and in accordance with the conditions stipulated in this letter.
- b) The implementing agency shall maintain proper accounts of the expenditure incurred and <u>submit the statement of audited accounts and Utilization</u> <u>Certificates to this Department as soon as possible after the closure of the</u> <u>financial year</u>. The implementing agency shall furnish consolidated monthly progress report regularly with details of physical and financial target and achievements.
- c) The audited records of all aspects (permanent or semi permanent), acquired wholly or substantially, out of the grant to the implementing agency should be

MAN JIJSN. JASRA सचिव / Under Secretary भारत सरकार / Govt. of India कृषि एवं किसान कल्याण मंत्रालय Ministry of Agriculture and Farmers Welfare कृषि सहकारिता एवं किसान, कल्याण विभाग Department of Agriculture, Cooperation and Farmers Welfare कृषि भवन, नई दिल्ली / Krishi Bhawan, New Delhi

Contol)

maintained as prescribed in the form **GFR 19-A** under **General Financial Rules-2005.** The Consolidated Statement of Utilization Certificate along with statement of accounts shall be furnished to the Government of India annually latest by the end of June, following the financial year to which it relates.

- d) Assets permanent or semi-permanent acquired wholly or substantially, out of the grant by the Government of India shall not, without prior approval of the Government of India, be disposed of, encumbered or utilized for the purpose other than those for which the grant is being sanctioned.
- e) The accounts of the implementing agency shall be open to Internal Audit of the Principal Accounts Officer, Department of Agriculture and Cooperation as well as Statutory Audit by the Comptroller and Auditor General of India at his discretion and he shall have the right to demand the production of books, accounts, connected vouchers and other documents and papers in this regard.
- f) The Implementing Agency shall furnish Physical and Financial Progress Report to this Department on monthly basis in the prescribed formats.
- g) The Implementing Agencies will follow other terms and conditions contained in the General Financial Rules 2005, as amended from time to time.
- h) Any unspent balance of grant, which is not spent for the purpose for which it is sanctioned during the financial year shall be refunded to the Government of India or adjusted for further utilization at the end of the financial year. The funds shall be transferred electronically through RTGS System/Demand Draft to the Implementing Agencies.
- At least 30% of budget allocations are earmarked for women beneficiary farmers. The guidelines issued by competent authority in respect of persons with disabilities may also be kept in view for disbursement of subsidy. This may also be intimated to central Govt. in the monthly progress report.
- 4. As per Census of India 2011, the SC and ST population of **Jharkhand** is 12% and 26% respectively. Category wise funds released and head of account to which it shall be debited are as under: -

Demand N	o. 1. (Plan)	1	(Rs in lakh)		
Head of	Description	BE	Amount being released		
account		2016-17	as 1st Installment		
MH-3601 Grants in aid to State Governments (Major Head)					
02	Grants for State Plan Schemes (Sub				
· · · · ·	Major Head)				
460	Crop Husbandry – Horticulture &				
	Vegetable Crops (Minor Head)				
05	Pradhan Mantri Krishi Sinchai	5. <sup>10</sup>			
	Yojana, Per Drop More Crop				
	(PMKSY)		· · · · · · · · · · · · · · · · · · ·		
050031	Grants in aid General	174548.00	744.00		

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एस. एन. जसरा / S.N. JASRA अवर सचिव / Under Secretary भारत सरकार / Govt. of India कृषिं एवं किसान कल्याण मंत्रालय Ministry of Agriculture and Farmers Welfare कृषि सहकारिता एवं किसान, कल्याण विभाग ent of Agriculture, Cooperation and Farmers Welfare न, नई दिल्ली / Krishi Bhawan, New Delhi 5. This has been noted at Serial No.12 of the Register of Grants of 2016-17 (as per GFR 212(4) (b)).

6. This sanction issues with the approval of Integrated Finance Division vide their Dy. No.26157-FTS/AS&FA dated 20-05-2016.

Yours faithfully,

(S. N. Jasra) Under Secretary to the Govt. of India

> एस. एन. जसरा / S.N. JASRA अवर सचिव / Under Secretary भारत सरकार / Govt. of India कूर्षि एवं किसान कल्याण मंत्रालय Ministry of Agriculture and Farmers Welfare कृषि सहकारिता एवं किसान, कल्याण विभाग Department of Agriculture, Cooperation and Farmers Welfare कृषि भवन, नई दिल्ली / Krishi Bhawan, New Delhi

Copy to:-

- 1. The Secretary, Finance, Government of Jharkhand, Ranchi 834002.
- 2. The Secretary, Govt. of Jharkhand, Department of Agriculture & Cane Development, National Mission on Micro Irrigation, Ranchi-834001
- 3. The Director of Agriculture, Govt. of Jharkhand, Department of Agriculture, Krishi Bhavan Complex, Kanke Road, Ranchi – 834001
- 4. The ED, Central Coordination Cell for NCPAH, 10th Floor, International Trade Tower, Nehru Place, New Delhi- 110 019.

5. DS (Finance), DAC&FW.

6. PPS to AS (JS)/PPS to JS (RFS)

(S. N. Jasra) Under Secretary to the Govt. of India

> एस. एन. जसरा / S.N. JASRA अवर सचिव / Under Secretary भारत सरकार / Govt. of India वर्जूषि एवं किसान कल्याण मंत्रालय Ministry of Agriculture and Farmers Welfare कृषि सहकारिता एवं किसान, कल्याण विमाग Department of Agriculture, Cooperation and Farmers Welfare कृषि भवन, नई दिल्ली / Krishi Bhawan, New Delhi

#### F. No.20-10/2016-Hort.

### Government of India Ministry of Agriculture and Farmers Welfare Department of Agriculture, Cooperation and Farmers Welfare

Krishi Bhavan, New Delhi. Dated, 25<sup>th</sup> May, 2016

То

The Pay & Accounts Officer (Sectt.), Ministry of Agriculture and Farmers Welfare, Department of Agriculture, Cooperation and Farmers Welfare, 16-Akbar Road Hutments, New Delhi-110001

Subject: Release of First Installment of funds (TSP Category) during 2016-17 to the State of Jharkhand for implementation of Centrally Sponsored Scheme on Micro Irrigation under the component "Per Drop More Crop" of Pradhan Mantri Krishi Sinchayee Yojana (PMKSY).

Sir,

I am directed to refer to this Department's letter No.11-10/2016-Hort. dated 13<sup>th</sup> April, 2016 conveying the approval of competent authority for implementation of the Centrally Sponsored Scheme on Micro Irrigation under the component "Per Drop More Crop" of Pradhan Mantri Krishi Sinchayee Yojana (PMKSY) and to convey the sanction of the President to the payment of an **amount of Rs 312.00 Lakh** (**Rupees Three Crore Twelve Lakh only**) during 2016-2017 as **first** installment (**TSP Category**) for implementation of the Scheme in **Jharkhand**.

2. In accordance with the revised procedure, the Reserve Bank of India may please be advised for debiting to the account of Department of Agriculture and Cooperation and passing on the credit to the Central Account Section, for transfer to the State Government of **Jharkhand**.

## 3. The said Grant-in-aid will be subject to the following conditions and the State Government shall ensure that they are strictly complied with: -

- a) The grants shall be utilized and disbursed by the concerned implementing agency in accordance with the Operational Guidelines (which were applicable in the year 2014-15 subject to minor modification that the funding pattern between the Central Government Share and State Government Share is to be kept as 60:40), Annual Action Plan and in accordance with the conditions stipulated in this letter.
- b) The implementing agency shall maintain proper accounts of the expenditure incurred and <u>submit the statement of audited accounts and Utilization</u> <u>Certificates to this Department as soon as possible after the closure of the</u> <u>financial year</u>. The implementing agency shall furnish consolidated monthly progress report regularly with details of physical and financial target and achievements.
- c) The audited records of all aspects (permanent or semi permanent), acquired wholly or substantially, out of the grant to the implementing agency should be

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सांभ सरकार। Gove of india कृषि एव किसान कल्याण मंत्रालय Ministry of Agriculture and Farmers Welfare कृषि सहकारिता एवं किसान कल्याण विभाग maintained as prescribed in the form **GFR 19-A** under **General Financial Rules-2005.** The Consolidated Statement of Utilization Certificate along with statement of accounts shall be furnished to the Government of India annually latest by the end of June, following the financial year to which it relates.

2

- d) Assets permanent or semi-permanent acquired wholly or substantially, out of the grant by the Government of India shall not, without prior approval of the Government of India, be disposed of, encumbered or utilized for the purpose other than those for which the grant is being sanctioned.
- e) The accounts of the implementing agency shall be open to Internal Audit of the Principal Accounts Officer, Department of Agriculture and Cooperation as well as Statutory Audit by the Comptroller and Auditor General of India at his discretion and he shall have the right to demand the production of books, accounts, connected vouchers and other documents and papers in this regard.
- f) The Implementing Agency shall furnish Physical and Financial Progress Report to this Department on monthly basis in the prescribed formats.
- g) The Implementing Agencies will follow other terms and conditions contained in the General Financial Rules 2005, as amended from time to time.
- h) Any unspent balance of grant, which is not spent for the purpose for which it is sanctioned during the financial year shall be refunded to the Government of India or adjusted for further utilization at the end of the financial year. The funds shall be transferred electronically through RTGS System/Demand Draft to the Implementing Agencies.
- At least 30% of budget allocations are earmarked for women beneficiary farmers. The guidelines issued by competent authority in respect of persons with disabilities may also be kept in view for disbursement of subsidy. This may also be intimated to central Govt. in the monthly progress report.
- 4. As per Census of India 2011, the SC and ST population of **Jharkhand** is 12% and 26% respectively, Category wise funds released and head of account to which it shall be debited are as under: -

	Demand N	o. 1. (Plan)		(Rs in lakh)			
	Head of	Description	Allocation	Amount being released			
	account		2015-16	as 1st Installment			
-	MH-3601	Grants in aid to State Government					
×	02	Grants for State Plan Scheme	-				
-	796	Tribal Area Sub-Plan (TSP)					
	571	Pradhan Mantri Krishi Sinchai					
	• )	Yojana Per Drop More Crop (PMKSY)					
	710031	Grants in aid General	18720.00	312.00			

एस. एन. जसरा / S.N. JASRA अवर सचिव / Under Secretary भारत सरकार / Govt. of India कृषि एवं किसान कल्याण मंत्रालय inistry of Agriculture and Farmers Welfare कृषि सहकारिता एवं किसान, कल्याण विभाग nent of Agriculture, Cooperation and Farmers Welfare भवन, नई दिल्ली / Krishi Bhawan, New Delhi

Contol

एस. एन. जसरा / S.N. JASRA अवर सचिव / Under Secretary भारत सरकार / Govt. of India कृषि एवं किसान केल्याण मंत्रालय Ministry of Agriculture and Farmers Welfare कृषि सहकारिता एवं किसान, कल्याण विभाग Department of Agriculture, Cooperation and Farmers Welfare कृषि भवन, नई दिल्ली / Krishi Bhawan, New Delhi 5. This has been noted at Serial No.14 of the Register of Grants of 2016-17 (as per GFR 212(4) (b)).

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6. This sanction issues with the approval of Integrated Finance Division vide their Dy. No.26157-FTS/AS&FA dated 20-05-2016.

Yours faithfully,

(S. N. Jasra) Under Secretary to the Govt. of India

> एस. एन. जसरा / S.N. JASRA अवर सचिव / Under Secretary भारत सरकार / Govt. of India कृषि एवं किसान कल्याण मंत्रालय Ministry of Agriculture and Farmers Welfare कृषि सहकारिता एवं किसान, कल्याण विभाग Department of Agriculture, Cooperation and Farmers Welfare कृषि भवन, नई दिल्ली / Krishi Bhawan, New Delhi

Copy to:-

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- 1. The Secretary, Finance, Government of Jharkhand, Ranchi 834002.
- 2. The Secretary, Govt. of Jharkhand, Department of Agriculture & Cane Development, National Mission on Micro Irrigation, Ranchi-834001
- 3. The Director of Agriculture, Govt. of Jharkhand, Department of Agriculture, Krishi Bhavan Complex, Kanke Road, Ranchi – 834001
- 4. The ED, Central Coordination Cell for NCPAH, 10th Floor, International Trade Tower, Nehru Place, New Delhi- 110 019.
- 5. DS (Finance), DAC&FW.
- 6. PPS to AS (JS)/PPS to JS (RFS)

S. N. Jasra)

Under Secretary to the Govt. of India

एस. एन. जसरा / S N. JASRA अवर सचिव / Under Secretary भारत सरकार / Govt. of India कूर्षि एवं किसान कल्याण मंत्रालय Ministry of Agriculture and Farmers Welfare कृषि सहकारिता एवं किसान, कल्याण विभाग Department of Agriculture, Cooperation and Farmers Welfare कृषि भवन, नई दिल्ली / Krishi Bhawan, New Delhi

### F. No.20-10/2016-Hort.

### Government of India Ministry of Agriculture and Farmers Welfare Department of Agriculture, Cooperation and Farmers Welfare

Krishi Bhavan, New Delhi. Dated, 25<sup>th</sup> May, 2016

То

### The Pay & Accounts Officer (Sectt.), Ministry of Agriculture and Farmers Welfare, Department of Agriculture, Cooperation and Farmers Welfare, 16-Akbar Road Hutments, New Delhi-110001

Subject: Release of First Installment of funds (SCSP Category) during 2016-17 to the State of Jharkhand for implementation of Centrally Sponsored Scheme on Micro Irrigation under the component "Per Drop More Crop" of Pradhan Mantri Krishi Sinchayee Yojana (PMKSY).

Sir,

I am directed to refer to this Department's letter No.11-10/2016-Hort. dated 13<sup>th</sup> April, 2016 conveying the approval of competent authority for implementation of the Centrally Sponsored Scheme on Micro Irrigation under the component "Per Drop More Crop" of Pradhan Mantri Krishi Sinchayee Yojana (PMKSY) and to convey the sanction of the President to the payment of an **amount of** ₹ **144.00 Lakh** (**Rupees One Crore Forty Four Lakh only**) during 2016-2017 as **first** installment (SCSP Category) for implementation of the Scheme in Jharkhand.

2. In accordance with the revised procedure, the Reserve Bank of India may please be advised for debiting to the account of Department of Agriculture and Cooperation and passing on the credit to the Central Account Section, for transfer to the State Government of **Jharkhand**.

# 3. The said Grant-in-aid will be subject to the following conditions and the State Government shall ensure that they are strictly complied with: -

- a) The grants shall be utilized and disbursed by the concerned implementing agency in accordance with the Operational Guidelines (which were applicable in the year 2014-15 subject to minor modification that the funding pattern between the Central Government Share and State Government Share is to be kept as 60:40), Annual Action Plan and in accordance with the conditions stipulated in this letter.
- b) The implementing agency shall maintain proper accounts of the expenditure incurred and <u>submit the statement of audited accounts and Utilization</u> <u>Certificates to this Department as soon as possible after the closure of the financial year</u>. The implementing agency shall furnish consolidated monthly progress report regularly with details of physical and financial target and achievements.
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Zra UH TTS.N. JASRA सचिव / Under Secretary भारत सरकार / Govt. of India कृषि एवं किसान कल्याण मंत्रालय Ministry of Agriculture and Farmers Welfare कृषि सहकारिता एवं किसान, कल्याण विभाग Department of Agriculture, Cooperation and Farmers Welfare कृषि भवन, नई दिल्ली / Krishi Bhawan, New Delhi

Contol -

maintained as prescribed in the form **GFR 19-A** under **General Financial Rules-2005.** The Consolidated Statement of Utilization Certificate along with statement of accounts shall be furnished to the Government of India annually latest by the end of June, following the financial year to which it relates.

2

- d) Assets permanent or semi-permanent acquired wholly or substantially, out of the grant by the Government of India shall not, without prior approval of the Government of India, be disposed of, encumbered or utilized for the purpose other than those for which the grant is being sanctioned.
- e) The accounts of the implementing agency shall be open to Internal Audit of the Principal Accounts Officer, Department of Agriculture and Cooperation as well as Statutory Audit by the Comptroller and Auditor General of India at his discretion and he shall have the right to demand the production of books, accounts, connected vouchers and other documents and papers in this regard.
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- 4. As per Census of India 2011, the SC and ST population of **Jharkhand** is 12% and 26% respectively. Category wise funds released and head of account to which it shall be debited are as under: -

Demand No. 1. (Plan)					(Rs in lakh)
Head of	Description			Allocation	Amount being released
account				2016-17	as 1st Installment
MH-3601 Grants in aid to State Government					nent
02	Grants for State Plan Scheme				
789	Special Component Plan for Sch Caste ( <b>SCSP</b> ) (Minor Head)	ned	uled		
69	Pradhan Mantri Krishi Sinchai Yoja Drop More Crop (PMKSY)	ana	Per	6 2	
690031	Grants in aid General			39132.00	144.00

conto)

एस. एन. जेसरा / S.N. JASRA अवर सचिव / Under Secretary भारत सरकार / Govt. of India कृषि एवं किसान कल्याण मंत्रालय Ministry of Agriculture and Farmers Welfare कृषि सहकारिता एवं किसान, कल्याण विभाग Department of Agriculture, Cooperation and Farmers Welfare कृषि भवन, नई दिल्ली / Krishi Bhawan, New Delhi 5. This has been noted at Serial No.13 of the Register of Grants of 2016-17 (as per GFR 212(4) (b)).

6. This sanction issues with the approval of Integrated Finance Division vide their Dy. No.26157-FTS/AS&FA dated 20-05-2016.

Yours faithfully,

(S. N. Jasra) Under Secretary to the Govt. of India

> एस. एन. जसरा / S.N. JASRA अवर सचिव / Under Secretary भारत सरकार / Govt. of India कृषि एवं किसान कल्याण मंत्रालय Ministry of Agriculture and Farmers Welfare कृषि सहकारिता एवं किसान, कल्याण विभाग Department of Agriculture, Cooperation and Farmers Welfare कृषि भवन, नई दिल्ली / Krishi Bhawan, New Delhi

Copy to:-

- 1. The Secretary, Finance, Government of Jharkhand, Ranchi 834002.
- 2. The Secretary, Govt. of Jharkhand, Department of Agriculture & Cane Development, National Mission on Micro Irrigation, Ranchi-834001
- 3. The Director of Agriculture, Govt. of Jharkhand, Department of Agriculture, Krishi Bhavan Complex, Kanke Road, Ranchi – 834001
- 4. The ED, Central Coordination Cell for NCPAH, 10th Floor, International Trade Tower, Nehru Place, New Delhi- 110 019.
- 5. DS (Finance), DAC&FW.
- 6. PPS to AS (JS)/PPS to JS (RFS)

(S. N. Jasra)

Under Secretary to the Govt. of India

एस. एन. जसरा / S.N. JASRA अवर सचिव / Under Secretary भारत सरकार / Govt. of India कृषि एवं किसान कल्याण मंत्रालय Ministry of Agriculture and Farmers Welfare कृषि 'सहकारिता एवं किसान, कल्याण विभाग Department of Agriculture, Cooperation and Farmers Welfare कृषि भवन, नई दिल्ली / Krishi Bhawan, New Delhi